



Andy Beshear  
GOVERNOR

## TRANSPORTATION CABINET

200 Mero Street  
Frankfort, Kentucky 40601

Jim Gray  
SECRETARY

August 4, 2025

CALL NO. 101  
CONTRACT ID NO. 251113  
ADDENDUM # 1

Subject: Todd County, NHPP 0791(008)  
Letting August 21, 2025

(1) Revised - DBE Goal - Cover Page of 182

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills". The signature is written in a cursive style with a large, stylized "R" and "M".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures



**CALL NO. 101**

**CONTRACT ID. 251113**

**TODD COUNTY**

**FED/STATE PROJECT NUMBER NHPP 0791 (008)**

**DESCRIPTION U.S. 79**

**WORK TYPE GRADE & DRAIN WITH ASPHALT SURFACE**

**PRIMARY COMPLETION DATE 11/15/2026**

**LETTING DATE: August 21,2025**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 AM EASTERN DAYLIGHT TIME August 21,2025. Bids will be publicly announced at 10:00 AM EASTERN DAYLIGHT TIME.

**PLANS AVAILABLE FOR THIS PROJECT.**

**DBE CERTIFICATION REQUIRED - 0%**

**REQUIRED BID PROPOSAL GUARANTY:** Not less than 5% of the total bid.